

Council/Staff Planning Session Council Chambers, City Hall

1. Meeting Date And Time

1.1. April 23, 2018 6:00 P.m.

2. Call To Order

3. Mayor's Comments

4. Copier Lease For Housing Department

Documents:

[COPIER LEASE.PDF](#)

5. Bullet Proof Glass Installation For Housing Department

Documents:

[BULLET PROOF GLASS.PDF](#)

6. Truck Purchase For WRRF

Documents:

[SEWER TRUCK.PDF](#)

7. Agreement With NIACOG For Grant Writing/Admin Services For CW Trail Bridge

Documents:

[NIACOG.PDF](#)

8. Clark Street Trail Extension Project Update

Documents:

[CLARK ST.PDF](#)

9. City Administrator Report

10. Adjourn